

**DEPARTMENT OF AGRI-BUSINESS & RURAL MANAGEMENT,  
COLLEGE OF AGRICULTURE,  
INDIRA GANDHI KRISHI VISHWAVIDYALAYA, RAIPUR (C.G.)**

No. Hod/Estt./DABRM/2026/

Raipur, Dated: /07/2026

**Application form for Guest Teacher**

Name of the Post of Subject -----

Advertisement Number ----- Serial No. of the post -----

Affix self  
Attested  
colored  
Passport photo

|    |                                                                                                 |          |
|----|-------------------------------------------------------------------------------------------------|----------|
| 1. | Name in full (Block letters)                                                                    |          |
| 2. | Fathers/Husband Name                                                                            |          |
| 3. | Address                                                                                         |          |
|    | (iii) Present address, Mob. & Email                                                             |          |
|    | (iv) Permanent address, Mob. & Email                                                            |          |
| 4. | Date of Birth<br>According to SSC certificate                                                   |          |
|    | Age (Year and Month)                                                                            |          |
| 5. | Are you bonafide resident of Chhattisgarh                                                       | Yes / No |
| 6. | Place of Birth (With name of<br>village/city/district/state)                                    |          |
| 7. | (a) Mother Tongue                                                                               |          |
|    | (b) Other language speak, read and write, fluently                                              |          |
| 8. | Category (UR, ST, SC, OBC)                                                                      |          |
| 9. | If you are disabled, type of disability<br>(Please enclose certificate from competent authrity) |          |
|    | (d) Asthibadit                                                                                  |          |
|    | (e) Vision impaired                                                                             |          |
|    | (f) Deaf                                                                                        |          |

**10. Examinations passed (Enclosed copy of certificate, degree & marks sheet of exam/transcript)**

| S.No. | Examination                     | Name of Degree | Name of University | Subject Major | Division obtained | Year of Passing | % of Marks | Enclosure Number |            |
|-------|---------------------------------|----------------|--------------------|---------------|-------------------|-----------------|------------|------------------|------------|
|       |                                 |                |                    |               |                   |                 |            | Certificate      | Transcript |
| 1.    | High. School                    |                |                    |               |                   |                 |            |                  |            |
| 2.    | HSC/Intermediate/Pre University |                |                    |               |                   |                 |            |                  |            |
| 3.    | Bachelors Degree                |                |                    |               |                   |                 |            |                  |            |
| 4.    | Masters Degree                  |                |                    |               |                   |                 |            |                  |            |
| 5.    | Doctoral Degree                 |                |                    |               |                   |                 |            |                  |            |
| 6.    | Any other examination           |                |                    |               |                   |                 |            |                  |            |

**11. Whether qualified National Eligibility Test (NET) conducted by ICAR/UGC (Enclose copy of certificate for proof)**

**12. Academic excellence (Enclose copy of certificate for proof)**

**(i) Medal at UG/PG/Ph.D.**

- (a) Gold Medal .....
- (b) Silver Medal .....
- (c) Bronze Medal .....
- (d) JRF/SRF of ICAR/CSIR/GATE etc. Fellowship through any university examination/competition with financial support availed will only considered-2 marks for each.

**13. Publication: Research/Extension (attach complete list in bibliographical form and reprints for proof)**

| S. No. | Publications                                                                                                                         | As first Author (No.) | As Co-author (No.) |
|--------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|
| 1      | Full length Research Paper/Review article (in NAAS rated 4 and above/peer reviewed journals)                                         |                       |                    |
| 2      | Short notes in journal/published abstracts in seminars/popular/extension articles/varieties/technology/patent developed/disseminated |                       |                    |
| 3      | Published abstracts in seminar                                                                                                       |                       |                    |
| 4      | Popular/Extension article                                                                                                            |                       |                    |
| 5      | Varieties/Technology/Paper developed/Disseminated                                                                                    |                       |                    |

**14. Experience As Teacher/Scientist/Subject Matter Specialist/Guest Faculty/Contractual Teacher/Part-time Teacher/ RA/RF/SRF/JRF/TA/Programme Assistant/Farm Manager in any recognized university or constituent/affiliated colleges of IGKV/ICAR/R & D organization of international/national level/state/central government services.**

| S. No. | Name of the post held | Organization | Period (from ....to...) | Experience in years and month |
|--------|-----------------------|--------------|-------------------------|-------------------------------|
| 1.     |                       |              |                         |                               |
| 2.     |                       |              |                         |                               |
| 3.     |                       |              |                         |                               |

**15. Performance in extra-curricular activities NCC/NSS/University band/Games and Sports/Cultural (Inter University/National Level) . Enclose copy of certificate for proof.**

(i)

(ii)

(iii)

**16. Additional Remarks, if any**

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#### **DECLARATION**

I declare that the entries made in this application form are true and correct to the best of my knowledge

and belief.

Place :

Date:

**Signature of the Candidates**

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