



इंदिरा गांधी कृषि विश्वविद्यालय  
INDIRA GANDHI KRISHI VISHWAVIDYALAYA  
कुमारी देवी चौबे कृषि महाविद्यालय एवं अनुसंधान केन्द्र, साजा  
पोस्ट-मोहगाँव, ब्लॉक-साजा जिला-बेमेटरा - 491 993 (छ.ग.)  
**KUMARI DEVI CHOUBEY COLLEGE OF AGRICULTURE AND  
RESEARCH STATION, SAJA**  
Post-Mohgaon, Block-Saja, District-Bemetara - 491 993 (C.G.)  
Email: cars.saja@igkv.ac.in

No. / KDC CARS / Acad./2026-27/ 565

Saja, Date : 12/10/2026

To,

**The Registrar,  
IGKV, Raipur (C. G.)**

Sub. - Advertisement of Guest Teacher/ Part Time Teacher for academic session 2026-27 against the post of Assistant Professor (Genetics & Plant Breeding and Plant Pathology)

With reference to the above mentioned subject, please find the advertisement for filling up the vacant post of Assistant Professors (Genetics & Plant Breeding and Plant Pathology) with Guest Teacher/ Part Time Teacher on honorarium basis during the academic session 2026-27 as per office of the Registrar IGKV, Raipur No./Estt.-04/File No. -49/2026/2409 Raipur, Dated 01/10/2026 and following norms circulated by the VV vide No./Estt.-04/File No.-49/2024/5420, Raipur, dated 21/11/2024 and No./Estt.-04/File No.-49/2022/2731/Raipur, dated 01/08/2022.

Submitted for kind permission and uploading of advertisement in VV website [www.igkv.ac.in](http://www.igkv.ac.in) for wide circulation.

  
12/10/26  
Dean  
**DEAN**  
KDC-College of Agriculture & Research Sta  
Saja, Distt.-Bemetara (C.G.)



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No./ KDC CARS/Acad/2026-27/ 566

Saja, Dated: 12/10/2026

**Advertisement for the post of Guest Teachers/Part Time Teachers**

Online applications are invited from eligible candidates for the selection of Guest Teacher/Part Time Teacher (purely on temporary basis) to teach students of B. Sc. Ag. (Hons.) degree programme at Kumari Devi Choubey College of Agriculture and Research Station, Saja during the academic session 2026-27. The details of which are as follows:

| S. No. | Discipline                | No. of Posts | Minimum qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Honorarium                                                                                                 |
|--------|---------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1.     | Genetics & Plant Breeding | 01           | 1. Master degree in the relevant subject of Agricultural faculty with least 55% marks (or equivalent grade 6.50 10.00 scales) with good academic record.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | As new recommendation of VV order<br>क्रमांक/स्था-04/नस्ती<br>क-49/2022/2731/रायपुर,<br>दिनांक 01/08/2022. |
| 2.     | Plant Pathology           | 01           | 2. For the candidates having Master degree. NET (National Eligibility Test) shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Science, New Delhi) related referred journal for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted Essentiality of NET can be waived off for the candidates holding Ph.D. degree provided it has been done with course work as prescribed by the UGC Regulation 2009 and the candidate has at least two full length publication having a NAAS rating not less the 4, on the last date of submission of without course work will not qualify for NET exemption. |                                                                                                            |

Interested eligible candidates are required to submit the duly filled application form along with self attested photograph, copies of certificates, relevant documents of experience and publication etc. by email. An application can be to appear on the date and time as mentioned below with the entire original documents.

**Submission of Application**

- email id: cars.saja@igkv.ac.in

**Last Date and time for submission of Application**

- 22.10. 2026 (Up to 11:59 PM)

**Date and Time of Interview**

- 27.10.2026 from 11.00 AM onwards

**Venue of Interview**

- College of Agriculture, Raipur



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Email: cars.saja@igkv.ac.in

**Terms and Conditions:**

1. Candidates shall apply in prescribed format. Incomplete applications shall be rejected.
2. The post of Guest Teacher/Part Time Teacher is purely temporary and selected candidates have no right for claim for regular appointment on any post as advertised by Indira Gandhi Krishi Vishwavidyalaya, Raipur (C.G.).
3. The appointment of Guest Teacher/Part Time Teacher is contractual for one academic session or till the appointment of regular teacher, whichever is earlier. In the event if eligible candidates are not available as mentioned above, in extreme cases under exigency, the PG candidates may be considered for part time teacher on period basis for only one semester after approval of competent authority.
4. If the performance of selected candidate found unsatisfactory, services of candidates can be withdrawn by one week notice. In case, if any credentials claimed by the candidate are found wrong, he/she will be removed from roles.
5. No TA/DA will be provided to candidates for appearing Interview.
6. Maximum age limit is 40 years. Five (05) years relaxation will be given for SC, ST, OBC and Women candidates as per C.G. Govt. rules.
7. The candidates shall bring all original documents for verification on the date of interview failing which they will not be eligible for appearing in interview.
8. The Guest Teacher/Part Time Teacher has to perform the duties of teaching, examination, laboratory, sports, cultural activities and other assignment etc. allotted from time to time.
9. The selection shall be based on the guidelines and norms of the university-2019 and canvassing in any form is disqualification.

After selection by the committee, the candidates have to submit affidavit on stamp paper of 50/- as per format to agree the terms and conditions prescribed by VV.

No./ KDC CARS/Acad/2026-27/ 567

**Copy To:**

1. Registrar, IGKV, Raipur (C.G.)
2. P.A. to Hon'ble Vice Chancellor, IGKV, Raipur (C.G.)
3. Dean, College of Agriculture, Raipur (C.G.)
4. Prof. & Head of Department of Genetics & Plant Breeding and Plant Pathology, CoA, Raipur (C.G.)
5. In- charge, IGKV MIS, Raipur with request to upload on university website.

Saja, Dated: 12/11/26  
Dean  
KDC-College of Agriculture & Research Sta  
Saja, Distt.-Bemetara (C.G.)

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KDC-College of Agriculture & Research Sta  
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**Application form for Guest Teacher**

Name of the post and subject.....

Advertisement Number.....Serial No. of the post.....

Affix self  
attested  
passport photo

|    |                                                                                                     |        |
|----|-----------------------------------------------------------------------------------------------------|--------|
| 1. | Name in full (Block letters)                                                                        |        |
| 2. | Fathers/Husband Name                                                                                |        |
| 3. | Address                                                                                             |        |
|    | (i) Present address, Mob & Email                                                                    |        |
|    | (ii) Permanent address, Mob & Email                                                                 |        |
| 4. | Date of Birth<br>According to SSC Certificate                                                       |        |
|    | Age (Year and Month)                                                                                |        |
| 5. | Are you bonafide resident of Chhattisgarh                                                           | Yes/No |
| 6. | Place of Birth (with name of<br>village/city/district/state)                                        |        |
| 7. | (a) Mother Tongue                                                                                   |        |
|    | (b) Other language speak, read and write,<br>fluently                                               |        |
| 8. | Category (UR, ST, SC, OBC)                                                                          |        |
| 9. | If you are disabled, type of disability<br>(Please enclose certificate from competent<br>authority) |        |
|    | (a) Asthibadit                                                                                      |        |
|    | (b) Vision impaired                                                                                 |        |
|    | (c) Deaf                                                                                            |        |

10. Examinations passed (Enclosed copy of certificate, degree & marks sheet of exam/transcript)

| S.No. | Examination                     | Name of Degree | Name of University | Subject Major | Division obtained | Year of passing | % of Marks | Enclosure Number |            |
|-------|---------------------------------|----------------|--------------------|---------------|-------------------|-----------------|------------|------------------|------------|
|       |                                 |                |                    |               |                   |                 |            | Certificate      | Transcript |
| 1.    | High School                     |                |                    |               |                   |                 |            |                  |            |
| 2.    | HSC/Intermediate/Pre University |                |                    |               |                   |                 |            |                  |            |
| 3.    | Bachelors Degree                |                |                    |               |                   |                 |            |                  |            |
| 4.    | Masters Degree                  |                |                    |               |                   |                 |            |                  |            |
| 5.    | Doctoral Degree                 |                |                    |               |                   |                 |            |                  |            |
| 6.    | Any other examination           |                |                    |               |                   |                 |            |                  |            |

11. Whether qualified National Eligibility Test (NET) conducted by ICAR (Enclose copy of certificate for proof)

12. Academic excellence (Enclose copy of certificate for proof)

(i) Medal at UG/PG/Ph.D.

(a) University Gold Medal at UG/PG/Ph. D.

(b) University Silver Medal at UG/PG/Ph. D.

(c) University Bronze Medal at UG/PG/Ph. D.

(ii) JRF/SRF of ICAR/CSIR/GATE etc. obtained through any examination/competition will only be considered

13. Publication: Research/Extension (attach complete list in bibliographical form and reprints for proof)

| S.No. | Publications                                      | As first Author (No.) | As Co-author (No.) |
|-------|---------------------------------------------------|-----------------------|--------------------|
| 1     | Full length Research paper/Review article         |                       |                    |
| 2     | Short notes                                       |                       |                    |
| 3     | Published abstracts in seminar                    |                       |                    |
| 4     | Popular/Extension article                         |                       |                    |
| 5     | Varieties/Technology/Paper developed/Disseminated |                       |                    |

14. Experience as Teacher/Scientist/Subject Matter Specialist/Guest Faculty/Contractual Teacher/Part Time Teacher/RA/RF/JRF/TA/Farm Manager/SMS in any university/R&D organization of repute/Central state Govt. etc. (In reverse chronological order, start from the latest position held (Enclose a copy of application order/experience certificated for proof)

| S.No. | Name of the post held | Organization | Period (from...to..) | Experience in years and month |
|-------|-----------------------|--------------|----------------------|-------------------------------|
| 1.    |                       |              |                      |                               |
| 2.    |                       |              |                      |                               |
| 3.    |                       |              |                      |                               |

15. Performance in extra-curricular activities NCC/NSS/University band/Games and Sports/Cultural (Inter University level). Enclose copy of certificate for proof.

(i)

(ii)

(iii)

16. Additional Remarks, if any-----

#### DECLARATION

I declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place:

Date:

Signature of the Candidates

#### Remarks of the present employer (In case of those who are already in service)

The applicant Shri/Ku./Smt/Dr.-----  
is holding a permanent/temporary post of-----  
in the scale of pay Rs-----  
and his/her present basic pay is Rs-----  
per month. His/her application is forwarded and He/she will be relieved in case if He/she is selected for the post applied for.

Place:

Date:

Signature

Designation of officer (with official seal)



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